

**ERRATA TO PARA-3 OF NOTIFICATION NO.03/2020, DT. 10.01.2020**

**GOVERNMENT OF ANDHRA PRADESH  
MUNICIPAL ADMINISTRATION DEPARTMENT**

| <b>Sl. No.</b> | <b>Name of the Post</b>                           | <b>Educational qualification in Para No. 3 of Notification No. 03/2020, Dt. 10.01.2020</b>   | <b>ERRATA TO Educational Qualifications mentioned in Para No. 3 of Notification No. 03/2020, Dt. 10.01.2020</b>   |
|----------------|---|--|---|
| 1              | Ward Sanitation & Environment Secretary, Grade-II | A Graduate in Sciences or Environmental Sciences and above namely, Bachelor of Science/Bachelor of Science (Hons) [B.Sc/B.Sc (Hons), Master of Science (M.Sc), in the disciplines of Sanitation Sciences, Biotechnology, Micro-biology, Environmental Science, Botony, Zoology, Bio-sciences." | A Graduate in Sciences or Environmental Sciences and above namely, Bachelor of Science/Bachelor of Science (Hons) [B.Sc/B.Sc (Hons), Master of Science (M.Sc), in the disciplines of Sanitation Sciences, Biotechnology, Micro-biology, Environmental Science, Botony, Zoology, Bio-sciences, Pharm D, M. Pharm, B. Pharm, B. Pharm (Ayu)." |

Sd/- Vijay Kumar G.Srkr  
Commissioner & Director

  
for C&DMA