

GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF FISHERIES

CORRIGENDUM TO NOTIFICATION NO.01.2020,DT:10.01.2020

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In continuation to the Notification No.01/2020 dt:09.01.2020 the District wise revised vacant posts of 83 Village Fisheries Assistant (VFA) duly specifying category wise roster are enclosed here with for taking up recruitment of Village Fisheries Assistant (VFA).

As per the Notification No.01/2020 dt:09.01.2020 Note-2 of Para- 1 read as "the number of vacancies notified may increase or decrease in the districts as per the actual requirement".

Yours faithfully  
Sd/-K.Kanna Babu  
Commissioner of Fisheries (FAC)

//True Copy//

  
Additional Director of Fisheries



## ANNEXURE - I

## BREAK UP OF VACANCY POSITION FOR THE POST OF VILLAGE FISHERIES ASSISTANT IN THE DISTRICT

District	OC	BC-A		BC-B		BC-C		BC-D		BC-E		SC		ST		PHC						Ex service men	Sports	ST (scheduled area)	Total		Grand Total							
		G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W				G	W		G	W					
Srikakulam	Open	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Local	0	0	0	0	0	1	1	0	0	0	0	1	1	0	0	0	0	0	0	1	1	0	0	1	0	0	0	0	0	0	4	3	7
Vizianagaram	Open	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Local	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	3	5	0	5			
Visakhapatnam	Open	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Local	0	0	0	2	2	1	0	0	0	0	1	1	1	0	0	0	1	0	1	0	0	0	0	0	0	0	2	8	4	12			
East Godavari	Open	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Local	1	0	0	0	0	1	0	0	0	0	1	1	0	0	0	0	0	1	1	0	1	0	0	0	0	0	3	7	3	10			
West Godavari	Open	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2	1	3			
	Local	1	0	0	0	0	0	0	0	0	0	3	0	1	0	1	1	0	0	1	0	0	0	0	0	0	1	1	9	1	10			
Krishna	Open	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	1			
	Local	0	0	0	1	1	0	0	0	0	0	0	0	1	0	0	1	0	1	1	0	0	0	0	0	0	0	0	3	3	6			
Guntur	Open	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Local	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	1	0	0	0	0	0	0	1	0	2	2	4			
Prakasam	Open	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	2	2			
	Local	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	2	3				
Nellore	Open	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	1			
	Local	0	0	0	1	0	0	0	0	0	2	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	3	4				
Chittoor	Open	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Local	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	2	3				
Anantapur	Open	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Local	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	2	3				
Kadapa	Open	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Local	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	1	2	3				
Kurnool	Open	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Local	0	0	0	1	0	1	0	1	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	5	6				
Grand Total		4	0	0	8	3	6	2	1	0	5	6	4	4	0	1	2	4	10	9	0	2	0	1	2	9	47	36	83					

Sd/-K.Kanna Babu  
Commissioner of Fisheries (FAC)

//True copy//

Additional Director of Fisheries

12/10